

**City of McPherson**

400 E. Kansas Ave.  
P.O. Box 1008  
McPherson, KS 67460



City Administrator 620 • 245-2535  
City Attorney • 245-2535  
Public Works Director • 245-2545  
Fire Chief • 245-2505  
City Inspector • 245-2547  
Chief of Police • 245-1200  
Sanitarian • 245-2548  
Public Lands & Facilities • 245-2535  
Cemetery Sexton • 245-2568  
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**PRESS RELEASE**  
May 12, 2025

## **Public Meeting notification**

McPHERSON — The City of McPherson Commission will participate in an additional spring retreat discussion Tuesday, May 13, 2025.

The purpose of the meeting is to discuss items not included on the retreat agenda. The meeting will take place following the commission's 8:30 a.m. regular meeting and study session at the Municipal Center, 400 E. Kansas Avenue.

Questions or concerns can be directed to City Clerk Leah Kawanguzi at 620-245-2535 or email [leahk@mcpcity.com](mailto:leahk@mcpcity.com).

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Mayor

*Thomas A. Brown*

Commissioner of Public Facilities

*Gary L. Mehl*

Commissioner of Streets & Utilities

*Larry E. Wiens*