

City of McPherson

400 E. Kansas Ave.
P.O. Box 1008
McPherson, KS 67460



City Administrator 620 • 245-2535
City Attorney • 245-2535
Public Works Director • 245-2545
Fire Chief • 245-2505
City Inspector • 245-2547
Chief of Police • 245-1200
Sanitarian • 245-2548
Public Lands & Facilities • 245-2535
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PRESS RELEASE
February 10, 2025

Public meeting notification

MCPHERSON — Members of the McPherson City Commission plan to be in attendance for a presentation on the Wastewater Master Plan on Friday, Feb. 14, 2025. The meeting is scheduled for 9 a.m. in the commission room of the Municipal Center, 400 E. Kansas Ave.

Because more than one commissioner is expected to attend, the presentation is considered a public meeting and notification is required.

Anyone with questions or concerns can contact City Clerk Leah Kawanguzi at leahk@mcpcity.com or 620-245-2535.

Mayor

Thomas A. Brown

Commissioner of Public Facilities

Gary L. Mehl

Commissioner of Streets & Utilities

Larry E. Wiens